

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: LARRY P. ABELS  
Case Number: 15-24583-JAD Chapter: 13  
Date / Time / Room: THURSDAY, AUGUST 11, 2016 01:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
8/17/16 8:22 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#15 - Final Confirmation of Plan Dated 1/2/16 NFC  
R / M #: 15 / 0

**Appearances:**

Debtor: *Skidell*  
Trustee: Winnecour / Bedford / Pail *Katz*  
Creditor:

*Amended plan filed  
on 8/10*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to *Oct 13 2016* at *3:00 pm*.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.